Runed Girdle Jar 13:1-11 Several years ago, I was guer an expensive wool cout as a Christmas Present. It was heautiful roat. To be honest with you I was very proceed of it. But there is nothing like a haby to desentergrat what ever pride a grown adult parent has, One night after church, the infant Grayson who was a tecking time bomb at that point in his life, (I liked to shake him up and give him to people I didn't like proceeded tee erept and spew what is affectedatly brown as spit up. This moment would have been quickey forgotter and news remembered again, but that stream of milker poject -ile lended not on the halk corinside but down the front lapel of my 300 dollar cout. I can still see this monent today The coat has since been to the dry cleaners sever times any yet a faint outline of chalky white stream com still he seem. I tell you that story to remind you of Prom 18:10 Pride youth befor. . closed was to be a garment of adoration to the Lord, but Jereniah is ellustrating how that this heartiful garment was runed heyond repair. Let us follow the story gleaning lessons the will salvage our line as a testimonized glory

e Reach toward a Girdle net yet kuned A. This girdle: norn hey ment women, usually leather warn under clothes on skin, but linen, more decrotue worn outwarly, very decrotively. God paints le picture of an alsrael that is located close to heart to brug glory Commandments Prenounced VSII - God is saying I have brought them close to me. He did this her giving them a lew. In vs 10 God indicates that Hehad given them His clear word! God had delivered them but deliverence has demands God had made conenert w/ them, but conenerts have fear but command their respect to comes them to cleane Commissioned Prophets-God caused his people to clave to Him by sending from God always had a man a prophet to seight us suith the Lord. ". a man who would root out and plant. a voice crising out the way of God. God expres his lave for his people in sending pastors & prophets. One of my factorit nessages Tom Hayes Prophets. P. of Intre P. of Injurch Pof Zistr Promises - The very land on which U. Covenent they stocked should cause them to clean unto a Covenent keeping God. He has made then a great matron and blessed then howard compare. Time & Time again God has delivered and blessed. He has proved the He is slow to anger and great in Mercy! This people are take an adorment at God like a heartiful liner giralle, to heartifus and glorify

M. Henry, "It was usual with the prophets to teach by signs, that a stupid unthinking people might be brought to consider, and believe, and be affected with what was thus set before them.

Psalms 119.9-11 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. With my whole heart have I sought thee. O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee.

Matthew 22.37 Jesus said unto him, Thou shalt love the Lord thy God

1 Fenced in Dog. Not to deprihe him of meighborhood. But to Protect M. Henry. "It was usual with the prophets to teach by signs, that a stupid unthinking people might be brought to consider, and believe, and be affected with what was thus set before them."

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Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

meinslorded. But to Prates

I. The leasons for the Girdle Runed A. Prophets after demonstrated their message uisually with signs. I like what M. Henry said. Not much of a sign in girdle alone, but "put it not in water" There is something to note. There is the message! What can we in a dirly girtle. B. a Deaf Ear to the Word-Notice vs 10a They would not listen to the revealed word of God weather by pronoucement or prophet. They out right rejected Godsword. Not so at the beginning. The gird terrossit dirty when Terenish firs but it on but little by little. How is the filth of sin claused? PS 19:9-11 Iknow clareal is not anericce, clareal not the church but my cubat a fercellel Castry aside God'sward, Soiled. Variage scaple C. a Departney Wary in their Walk-1510b when a man, a people a nation turn a deaf ear to Gods word, then they begin to listen to their desprately unched heart. Travis said it heat some say just follow. your heart whey would you want to follow but crasy they They departed into a path of fulfilling their own lusto. When a linear girdle was met was hed it become stiff, It Would not conform to the shape, but go its own way, Stiff D. a Disgracful Bow on their Worship VSIOC This leads to idolity. What a disgrace! Jesus seerd in Matt 22:37. Here are find closeal breaking the first and foremost commend, commetting high treason against the God that redeemed them! of worship of God is sweet savior this must be a foul sterch. The root vs 9 Pride! Pride cause said he defear, stiffing A. Proen 13:15 will always be true. What is the end result of this rebellions people?

B. Relocation from God v54 - There is exile the children of cloreal, mere plucked up from their land of milk + Honey and placed in a strange and forien land. They were placed under task made ruled by wicked men. Heb 13.6 Is, 59:1-2. I know the Lord will not utterly forsale his own, He shows this = Knew exactly where to kind them, Oh hut separated from God C. Rejection by God 157+102-maned, profibile be nælking, good for nothing. This garnest of hearty that was to adong the heart of God, was utby felly and useless. Is 3:54. They were to be an exemp of God's have and blassing to all the nations and more their usefulness is gone. I know Goding God of restoration and fergueness, but through rebellion there can be sears that D. Reproach toward God VSII-They became lete cepposite the what God had intended. They to be a people unto God, a name or renow or reputation for his prouse for his glory but instead of a renoun thewere a represent, instead of a prouse they become a pollution, intend of a glory they were grotesque. They had a chance to be used of God but that usefulness is gone. losing Don't get me wrong, he is a God what is Merciful he restores: but borna lesson from the Reined duly Gralle: Stay close to God, Stay clean hefore God' Stay centered on God Lyon were designed to be a

Proverbs 13:15 ... the way of transgressors is hard.

Hebrews 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Isaiah 59:1-2 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Isaiah 3:24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.